

In celebration of International Women's Day

You're Invited to...

# Weaving Women's Voices

with keynote speaker

**Mayor Coleen J. Seng**

**City of Lincoln**

**2004 Award Winners**

**Dr. Gerise Herndon,**  
Alice Paul Award

**Rev. Lauren D. Ekdahl,**  
Erasmus Correll Award

**Ms. Sarah Mason,**  
Young Feminist Award

**Ms. Judith K. Hart,**  
Woman Artist in  
Performing Arts Award

**Friday, March 5, 2004**

**11:00 a.m. to 1 p.m.**

**The Cornhusker Hotel  
333 S. 13th Street  
Lincoln, NE 68508**

**Join us in celebrating four distinguished honorees  
and the advancement of women!**

## 28th Annual Awards Presentation

**Sponsored by the Friends of LLWC and  
Lincoln-Lancaster Women's Commission**

**Tickets \$20**

**RSVP Deadline:  
March 2, 2004**

**To celebrate our growing  
diversity, please feel free to  
wear the cultural clothing  
that reflects your heritage!**

### RSVP, CLIP & RETURN

**❖ RSVP TODAY ❖**

- ☐ Yes! I want to be part of the fun!  
Please reserve \_\_\_\_\_ table(s) at \$160 each (seats 8) for my party. I will provide the names of my guests for your roster.
- ☐ Yes! I want to be there, but I don't need a table. Please reserve \_\_\_\_\_ ticket(s) at \$20 each.
- ☐ Yes! I want to help those who can't afford to attend. Enclosed is my check for \$\_\_\_\_\_ for low-income individuals.
- ☐ Yes! I want to recognize and support LLWC with a contribution of \$\_\_\_\_\_ to help defray the costs of this fantastic and worthwhile event!

**❖ MENU SELECTIONS ❖**

- ☐ \_\_\_\_\_ Entree(s) of Caesar Salad with grilled chicken breast, croutons and parmesan cheese.
- ☐ \_\_\_\_\_ Entree(s) of Champagne Pasta, a bowtie pasta in light champagne sauce tossed with spinach, capers, olives, mushrooms, red onions, tomatoes and parmesan cheese.
- ☐ \_\_\_\_\_ Entree(s) of Cornhusker Quiche made with eggs, cream, spinach and three cheeses. Served with a blueberry muffin.

**Make checks payable to: Friends of LLWC**

Please use the self-addressed envelope provided or mail to:  
**Friends of the Women's Commission  
PO Box 81454  
Lincoln NE 68501-1454  
Questions? Call 441-7717**

Name/Business: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Note: If you are gathering checks for a reserved table, **please** collect all checks and send them together with this order form. Unless you reserve a full table, all seating is open. To hold your reservation, please return this form with one check for PAYMENT IN FULL by 4:00 p.m. on

**Tuesday, March 2, 2004.**